

# Homemaker Happenings

 **Martin-Gatton**  
College of Agriculture,  
Food and Environment

September  
2025

By: Michelle Padgett

As the clubs return from their summer vacations, we have kicked off the year with numerous homemaker events scheduled from now until December. Personally, I love the fall months and cherish the holidays spent with friends and family. Let's all take a moment to be kind to everyone we meet; we never know what someone else is going through, and kindness truly goes a long way. As we prepare for this new homemaker year, I am happy to announce that we had a great turnout for our chairperson and officer training sessions. As the County Chairperson for Leadership & Development, I thoroughly enjoyed helping everyone learn about their chairperson program of work and assisting the offices and clubs as we get underway this year. As always, please encourage others to attend our Homemaker Kick-Off event on September 12, 2025.

## Upcoming Meetings

**Cookie Walk Planning Meeting**

**September 10<sup>th</sup> & 24<sup>th</sup> at 2:30 PM**

**Lincoln County Homemaker Council**

**Meeting September 25<sup>th</sup> at 1:15 PM**

**October 24<sup>th</sup>**

**at 10AM meeting for Ovarian Tea**



**Michelle Padgett**  
Family and Consumer Sciences  
Program Assistant  
[michelle.padgett@uky.edu](mailto:michelle.padgett@uky.edu)

## Lincoln County Homemaker Council Officers

**Barb Beaney- President**  
Phone: 859-339-8462

**Charlene Archer- Vice President**  
Phone: 606-669-0127

**Donna Furnas-Secretary**  
Phone: 219-306-5440

**Kathy Diaz-Treasurer**  
Phone: 606-346-9800



# LINCOLN COUNTY HOMEMAKERS CLUBS



## 2025-2026

2<sup>ND</sup> THURSDAY  
OF EACH  
MONTH @ 9AM

Photography Club

2<sup>ND</sup> WEDNESDAY  
EACH MONTH  
@ 10AM

4-Corners Club

3<sup>RD</sup> MONDAY OF  
EACH MONTH  
@ 1 PM

Pieceful Heart Quilt Club

4<sup>TH</sup> THURSDAY  
MONTHLY @  
10AM

Happy Hearts Club

3<sup>RD</sup> TUESDAY OF  
EACH MONTH @  
10AM

Oil Pen & Ink Club

3<sup>RD</sup> FRIDAY OF  
EACH MONTH @  
10AM

Sassy Stitchers Club

2<sup>ND</sup> MONDAY OF  
EACH MONTH @  
10AM

Mountain Crafters Club

3<sup>RD</sup> TUESDAY OF  
EACH MONTH AT  
4PM

The County Fair Craft Club

3<sup>RD</sup> THURSDAY OF  
EACH MONTH AT  
5 PM

Chatty Scrappers Club

4<sup>TH</sup> THURSDAY OF  
EACH MONTH @  
6:30 PM

The Page Turners Club

1<sup>ST</sup> WEDNESDAY  
OF EACH MONTH  
@ 2PM

Deaf Homemaker Club



# LINCOLN COUNTY PUBLIC LIBRARY ACTIVITIES SEPTEMBER 2025

SUN	MON	TUE	WED	THU	FRI	SAT
Children's/YA Events Orange Adult Events - Green Other - Black	1 Library Closed <b>HAPPY LABOR DAY!</b>	2 Laugh & Learn 10 AM	3 Video Game Club 4:30 PM	4	5 Preschool Story Time 10 AM	6 Saturday Story Time 10 AM
7	8 LCPL Board Meeting 4 PM	9 <b>BINGO</b> 2 PM (Adults)	10 LEGOs 4:30 PM	11 Craft Closet Clean Out (Adults) 2 PM	12 Preschool Story Time 10 AM	13
14	15	16 Coffee & Caring 1 PM Reading Dragons 4:45 PM	17	18	19 Preschool Story Time 10 AM	20
21	22 4 <sup>th</sup> Monday Book Club 1:30 PM	23 Adult Air Dry Clay Ghost Tea Lights Part 1 2 PM	24	25 Adult Air Dry Clay Ghost Tea Lights Part 2 2 PM	26 Preschool Story Time 10 AM	27
28	29	30				

201 Lancaster Street, Stanford, KY 40484 (606) 265-7513 www.lincolncounty.org

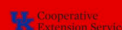


## 2025-2026 Fort Harrod Area Leader Lesson Schedule

Please note: Dates are when the host county will teach the lesson at their office. Everyone is welcome and encouraged to attend in person! If you are unable to attend you can watch a short video on the Fort Harrod FCS Agent Youtube page.



	August	September	October	November	January	February	March	April
Instructor	Multi County Program	Tara Duty	Alethea Bruzek	Sara Haag	Carla Carter	Hannah Thornberry	Kayla Lunsford	Jody Paver
Lesson Title	Navigating Trauma After a Natural Disaster	Selecting Sheets	Using your AirFryer	Yogurt Try This!	Stretching your dollar: What to do when ends don't meet.	Mental Health Matters	Gardening Safety	How to get out of a mealtime rut.
Date/Time/Location	August 28 <sup>th</sup> @ 10AM in BOYLE COUNTY	September 23 <sup>rd</sup> @ 10AM in MERCER COUNTY	October 1 <sup>st</sup> @ 11AM in BOYLE COUNTY	November 7 <sup>th</sup> @ 10AM in JESSAMINE COUNTY	January 8 <sup>th</sup> @ 11AM in FRANKLIN COUNTY	February 5 <sup>th</sup> @ 11AM in WOODFORD COUNTY	March 26 <sup>th</sup> @ 1PM in GARRARD COUNTY	April 15 <sup>th</sup> @ 10AM in LINCOLN COUNTY
Description	This lesson will focus on coping with trauma.	Covers everything you need to know about buying sheets!	This lesson will focus on what air fryers are and how they work. You may even be a taste tester.	This lesson introduces what it is, why you might be interested in trying it, and some poses.	Making ends meet is getting harder in today's economy. This lesson will cover how to make your dollars and resources go further.	This lesson will highlight why mental health matters and draw attention to symptoms of mental health concerns.	This lesson focuses on the health benefits of gardening, using proper motions for repetitive movements, and appropriate tools for the job at hand.	The goal of this lesson is to share creative strategies that you can use to overcome mealtime ruts and prepare meals at home.



# POP-IN' TO LINCOLN COUNTY 4-H

COME LEARN WHAT 4-H IS ALL ABOUT!  
JOIN US FOR A POPCORN BAR OF  
TREATS AND INFORMATION TO KICK OFF  
OUR NEW YEAR!

LEARN ABOUT ALL  
OUR 4-H CLUBS.  
MEET CLUB LEADERS!

EXPLORE 4-H AND  
YOUR YOUTH, OR A  
VOLUNTEER ROLE!

FILL OUT AN  
ENROLLMENT FORM  
FOR THE CHANCE TO  
WIN AN PRIZE!!

PROGRAMS FOR  
ALL YOUTH : AGES  
5-18 YEARS OLD!  
JOIN THE FUN!

AT THE LINCOLN  
COUNTY EXTENSION  
OFFICE  
104 METKER TRAIL  
STANFORD, KY 40484



Cooperative  
Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





# QUARTER AUCTION FUNDRAISER

Presented by The Lincoln County Homemakers



Saturday, October 11, 2025

Auction will start at 12:30 PM – 3:00 PM

At a quarter auction, attendees must first purchase a bidding paddle for \$5. Then, they convert cash into quarters for bidding. When the auction begins, the auctioneer announces items with a specific quarter bid requirement. Participants place their quarters in a container for the item they wish to bid on and hold up their paddle. A number is drawn, and if it matches a bidder who has placed their quarters for that item, they win it. This process continues until the auction ends, with participants encouraged to have fun along the way.

ITEMS TO BID ON RANGE FROM SMALL TO LARGE AND VARIOUS RETAIL PRICES

**11:00AM - NOON**

**SNEAK PEEK OF QUARTER AUCTION**

**ITEMS AND LUNCH**

Lunch Option  
Hotdogs, Chips, Cookie  
and Drink \$8.00

Lincoln County Extension Office  
104 Metker Trail Stanford KY 40484



Once you arrive at the Quarter Auction, these are the steps you will take:

Step #1: Each person coming to the quarter auction MUST buy at least one bidding paddle. This is not an option. Bidding paddles cost \$5.00 each. You must buy at least one paddle and you may decide to buy more paddles. You may buy as many paddles as you want.

Step #2: Each person MUST convert some amount of money into quarters. You choose the amount of money you want to convert into quarters. Let's say you have \$10 that you want to use for the auction items. You would give our county Extension Homemakers treasurer your \$10 and she will give you \$10 worth of quarters. You can always convert additional money later, if needed, during the auction. (Your converting money for use at the auction helps us with our record keeping for the auction. You cannot use your own quarters.) Now, you are ready for the quarter auction.

Step #3: Once the quarter auction starts, the auctioneer (Jody Paver) will announce an item and how many quarters it is to bid on that specific item. Most items will be a quarter or two quarter bid. A really large, super nice item would be more quarters to bid.

Step #4: If you want to bid on that specific item just announced, you would put the required number of quarters in the container for each paddle that you want to use to bid on that item. You decide which paddle(s) you want to use for bidding on that specific item. Once you put those quarters into the container, you have given those quarters to the Lincoln County Extension Homemakers Association and they stay in the container whether you win the item or not. You then hold up your bidding paddle(s).

Step #5: The auctioneer will spin a special wheel and a number will be randomly selected. IF the person with that number has bid on the item and that person is holding up their paddle with that number on it, then he/she will receive that item. If the person with that number did not bid on that item, then another number will be selected and the process continues. You have to bid by putting quarters into the container and holding your paddle up in order to be eligible to win an item—just having the number on your paddle is not enough.

Step #6: That's it! That's how it works. We just continue in this process until the quarter auction ends and you have bid on and won some items that you really love.

Step #7: Have fun and enjoy the auction!



# Join us for the

## Lincoln County Homemaker Round Up Kick-Off

SEPTEMBER 12, 2025 from 3pm-7pm  
at the  
Lincoln County Extension Office  
104 Metker Trail  
Stanford, KY 40484



Come meet our amazing clubs!!!

There will be:

- exciting, surprise guests
- a delicious, light meal
- raffle items (Tickets are \$1.)

Call 606-365-2447 to register.





# FALL RECIPES

## Twice-Baked Acorn Squash

- **2 medium** acorn squash (1 - 1 1/2 pounds)
- Nonstick cooking spray
- **2 cups** fresh spinach, chopped
- **4 strips** turkey bacon, cooked and crumbled
- **1/2 cup** grated parmesan cheese
- **1** thinly sliced green onion
- **1 tablespoon** olive oil
- **2 teaspoons** garlic powder
- **1/2 teaspoon** salt
- **1/4 teaspoon** black pepper
- **1/4 teaspoon** nutmeg

**Wash** hands with warm water and soap, **scrubbing** for at least 20 seconds. **Preheat** oven to 350 degrees F. **Cut** squash in half; **discard** seeds. **Place** squash flesh side down on a baking sheet **coated** with nonstick cooking spray. **Bake** for 50 to 55 minutes or until tender. **Carefully scoop out** squash, leaving a 1/4-inch-thick shell. In a large bowl, **combine** the squash pulp with the remaining ingredients. **Spoon into** shells. **Bake** at 350 degrees F for 25 to 30 minutes or until heated through and top is golden brown. **Store** leftovers in the refrigerator within two hours.

**Yield:** 4 servings.  
**Serving size:** 1/2 of an acorn squash.

**Nutrition Analysis:** 210 calories, 9g total fat, 3g saturated fat, 25mg cholesterol, 710mg sodium, 27g total carbohydrate, 4g fiber, 1g total sugars, 0g added sugars, 9g protein, 0% DV vitamin D, 15% DV calcium, 15% DV iron, 20% DV potassium.



**UK** Martin-Gatton  
College of Agriculture,  
Food and Environment

## Air Fried Okra Tots with Tangy Dipping Sauce

- **12 ounces** okra stalks
- **2 tablespoons** olive oil
- **2 tablespoons** salt-free seasoning

### Tangy Dipping Sauce:

- **1 cup** plain low-fat yogurt
- **3 tablespoons** mayonnaise
- **1 tablespoon** dried parsley
- **2 teaspoons** dried dill
- **1 teaspoon** garlic powder
- **1 teaspoon** onion powder
- **1/2 teaspoon** salt

**Wash** hands with warm water and soap, **scrubbing** for at least 20 seconds. **Cut** the ends off the okra. **Cut** the okra into 2-inch (tater tot sized) chunks. In a large bowl, **place** the cut okra, olive oil, and seasoning. **Toss** to coat. **Add** to the basket of your air fryer in a single layer. Depending on the size of your air fryer, you may need to cook in batches so the okra is in a single layer, which allows air to circulate and okra to be crispy. **Cook** at 350 degrees F for 10 minutes or until crispy, tossing halfway through. While the okra cooks, **prepare** the sauce by **mixing** all of the ingredients in a small bowl. **Refrigerate** the sauce until ready to serve. **Serve** okra tots with tangy dipping sauce. **Store** leftovers in the refrigerator within two hours.

**Yield:** 5 servings. **Serving Size:** 1/5 of recipe. **Nutrition Analysis for Okra Tots with Tangy Dipping Sauce:** 170 calories, 13g total fat, 2.5g saturated fat, 10mg cholesterol, 330mg sodium, 14g total carbohydrate, 2g fiber, 4g total sugars, 0g added sugars, 4g protein, 0% DV vitamin D, 10% DV calcium, 6% DV iron, 8% DV potassium.

**Nutrition Analysis for Okra Tots (no sauce):** 70 calories, 6g total fat, 1g saturated fat, 0mg cholesterol, 0mg sodium, 10g total carbohydrate, 2g fiber, 1g total sugars, 0g added sugars, 1g protein, 0% DV vitamin D, 4% DV calcium, 0% DV iron, 6% DV potassium.





# 1st Annual Cookie Walk

Presented by The Lincoln County Homemakers  
Leadership Development Chairperson

**Friday, December 12, 2025  
4PM-7PM**

**Lincoln County Extension Office  
104 Metker Trail  
Stanford, KY 40484**

A variety of homemade cookies, some candies and fudge will be available

**Mix & Match - \$12 per pound**

Specialty items are individually priced separately

Cash, checks, and credit and debit cards are accepted

The ingredient list will be listed in front of each cookie

Gluten-free & Sugar Free will be available

In a hurry, will have boxes filled with cookies for quick purchase

If you can't make it to the walk-in person, please contact the extension office for a pre-order form. The order must be submitted by 4:00 PM on November 17, 2025, and payment must be made upfront. Pick-up time will be Friday, December 12, 2025, from 4:00 p.m. to 7:00 p.m.

The Cookie Walk Committee is excited to announce the first-ever Cookie Walk! The funds raised from this event will support FCCLA scholarships and other scholarships as more resources become available over time.

The Cookie Walk is part of the Leadership Development initiative, led by Michelle Padgett, the Chairperson for Lincoln County Homemakers. We kindly ask everyone to share this information to help spread the word. We would love to have you join the committee, and we invite you or your club to participate in our cookie-baking days. Thank you for your support!

## Cookie Walk Planning Meeting

**September 10<sup>th</sup> & 24<sup>th</sup> at 2:30 PM**

We ask each homemaker to write a recipe card for a holiday dessert using one of the recipe cards printed out at the extension office. Below is an example of what the recipe cards look like. These will be printed and stapled to sell at the Cookie Walk. Please remember to date your recipe and include your name on the card when you submit it. We will accept recipes until October 31st. You may drop them off at the extension office at any time. Thank you!

**Roughly 18-22  
cookies in a  
pound.**

*Christmas Recipe*

Ingredients: \_\_\_\_\_

Servings: \_\_\_\_\_

Prep Time: \_\_\_\_\_

Cooking Time: \_\_\_\_\_

Fund Time: \_\_\_\_\_

Instructions: \_\_\_\_\_

Notes: \_\_\_\_\_

# 1st Annual Cookie Walk

Presented by The Lincoln County Homemakers  
Leadership Development Chairperson

## Cookie Walk Pre-Order Form

Payment is due upon submission of the order form.

☐ I acknowledge that there might be allergens in the final products such as nuts, tree nuts, gluten, chocolate, eggs, food dyes, etc.

☐ Cookie Holiday Tin \$5.00    ☐ Cookie Box \$3.00    ☐ Cookie Paper Bag \$2.00

Please select the container you would like to purchase.

Mixture \$12.00 per pound	Mixture \$14.00 per pound Sugar- Free	Mixture \$14.00 per pound Sugar- Free	Mixture \$14.00 per pound Gluten-Free
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Please write how many pounds of each selection you would like to purchase.  
Pick up day is Friday, December 12, 2025, from 4 PM to 7 PM.  
Roughly 18-22 cookies in a pound.

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

## Order Total:



Payment is due upon submission of the order form.

Date Order Placed: \_\_\_\_\_ Cash: \_\_\_\_\_ Check: \_\_\_\_\_ Pickup Time: \_\_\_\_\_



# Homemaker Happenings

**Martin-Gatton**  
College of Agriculture,  
Food and Environment



September  
2025



## Autism Parent and Caregiver Support Group

Come enjoy coffee, snacks, and light refreshments, while receiving support in a safe space with other parents and caregivers.  
"Currently, no childcare is provided."



Program will be held at  
Quest Counseling  
47 Odis Court Stanford, KY 40484

September 11<sup>th</sup> at 1 PM  
&  
September 25<sup>th</sup> 6 PM

Presented by:  
Lincoln County Cooperative Extension Service  
&  
Quest Counseling

Cooperative  
Extension Service  
University of Kentucky  
College of Agriculture, Food and Environment  
Lexington, KY 40506

Autism Parent and Caregiver Support Group is a free support group for parents and caregivers of children with autism. The group provides a safe space for parents and caregivers to share their experiences, concerns, and questions. The group is held at Quest Counseling, 47 Odis Court, Stanford, KY 40484. The group is held on September 11<sup>th</sup> at 1 PM and September 25<sup>th</sup> at 6 PM. The group is presented by the Lincoln County Cooperative Extension Service and Quest Counseling. The group is free of charge. The group is open to all parents and caregivers of children with autism. The group is held at Quest Counseling, 47 Odis Court, Stanford, KY 40484. The group is held on September 11<sup>th</sup> at 1 PM and September 25<sup>th</sup> at 6 PM. The group is presented by the Lincoln County Cooperative Extension Service and Quest Counseling. The group is free of charge. The group is open to all parents and caregivers of children with autism.



## Coffee and Caring

A Self-Care Group  
for those who care for others



Grandparents  
Raising  
Grandchildren



Foster  
Families

Relatives  
Raising  
Relatives



Fictive Kin

Where?  
Lincoln County  
Public Library  
Upstairs Meeting Room

When?  
Tuesday, Sept. 16<sup>th</sup>  
at 1 PM

A special story time will be held  
for children while caregivers  
enjoy coffee/tea & light snacks.

Presented by:  
-Lincoln County School's Family Resource Center  
-Lincoln County School's Youth Service Center  
-Lincoln County Public Library  
-Lincoln County Cooperative Extension Service  
-Quest Counseling  
& other community partners

Cooperative  
Extension Service  
University of Kentucky  
College of Agriculture, Food and Environment  
Lexington, KY 40506

Coffee and Caring is a self-care group for those who care for others. The group provides a safe space for caregivers to share their experiences, concerns, and questions. The group is held at the Lincoln County Public Library, Upstairs Meeting Room. The group is held on Tuesday, September 16<sup>th</sup> at 1 PM. The group is presented by the Lincoln County School's Family Resource Center, Lincoln County School's Youth Service Center, Lincoln County Public Library, Lincoln County Cooperative Extension Service, Quest Counseling, and other community partners. The group is free of charge. The group is open to all caregivers. The group is held at the Lincoln County Public Library, Upstairs Meeting Room. The group is held on Tuesday, September 16<sup>th</sup> at 1 PM. The group is presented by the Lincoln County School's Family Resource Center, Lincoln County School's Youth Service Center, Lincoln County Public Library, Lincoln County Cooperative Extension Service, Quest Counseling, and other community partners. The group is free of charge. The group is open to all caregivers.

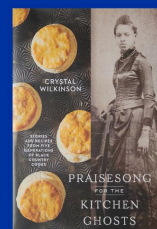


**BIG BLUE**  
BOOK CLUB

SAVE  
THE DATE

October 27  
November 3  
November 10  
November 17

@1:30 pm ET/12:30 pm CT  
via Zoom



Registration opens **September 2, 2025**. Visit the  
website, [ukfcs.net/BigBlueBookClub](http://ukfcs.net/BigBlueBookClub), to register.

**FREE**  
**FIELD**  
**TRIP**

**September 23**  
**Mercer County**

The Van will leave Lincoln Co.  
Extension at 8:30am  
You Must Pre-Register to ride  
the van



Lesson Topic:  
Selecting the Best  
Sheets for your Bed

Lincoln County Extension Homemaker  
Leader Lesson Field Trip

- Have Fun Traveling with Lincoln County Homemakers in the Extension Vans
- Enjoy In-depth and hands on Learning
- Visit Area Extension Offices
- Meet Homemakers from other Counties while participating in In-Person Classes
- Learn from the Fort Harrod Area FCS Agents

**REGISTER NOW**

Call the Lincoln County Extension  
Office at 606-365-2447 to Register

Cooperative  
Extension Service  
University of Kentucky  
College of Agriculture, Food and Environment  
Lexington, KY 40506



Lincoln  
County  
FCS



Facebook

## Reminders

If you need to schedule an appointment with FCS agent Jody Paver, you may call the office at 606-365-2447 or email her at [Jody.Paver@uky.edu](mailto:Jody.Paver@uky.edu).

## Beginner Sewing Class

Jody Paver FCS Sewing

10 AM Class & 6 PM Class

Limited seating available, must  
call the extension office to  
register at 606-365-2447.



Jody G. Paver

*Jody G. Paver*

County Extension Agent for  
Family and Consumer Sciences  
[Jody.Paver@uky.edu](mailto:Jody.Paver@uky.edu)



Cooperative  
Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.



## Lincoln County Homemakers

Minutes for August 28, 2025

**The meeting was called to order by Barb Beaney at 1:14 PM.**

**Clubs Represented:**

Sheri Martin Sassy Stitchers,

Babette Overman- The Page  
Turners

Wendy Meinhardt- County Fair  
Craft Club

Janice Southard- Happy Hearts

Mattison Meinhardt- Mailbox

Brenda Caudill- 4 corners

Wanda Patterson- Mountain  
Crafters

Barb Beaney- Photo Club-  
President

Bonnie Hill-Pieceful Hearts

**Chairperson Present:**

Michelle Padgett- Leadership- FCS  
program support

Phyllis Patterson- Cultural Arts

Nell Manning- Management and  
safety

Charlene Archer- International, 4-  
H youth development, Vice President

**Members:**

Donna Furnas- Secretary

Jody Paver- FCS Agent

The minutes from the previous meeting were read, and a motion was made by Michelle Padgett to amend the meeting schedule to state that the council will not meet in June and July, with the next meeting scheduled for August. The motion was seconded by Sheri Martin. All members approved, and the motion passed. Barb reviewed the treasure report and noted that the council has approximately \$579 in the account. Wanda Patterson made a motion to accept the treasurer's report, which Phyllis Patterson seconded. The motion passed.

Donna Furnas read a thank-you note from Fort Logan Ministries, written by Stephanie Holcomb.

Barb Beaney discussed the Chairperson and Officer Training sessions conducted by Michelle Padgett, the FCS program assistant and Leadership Chair. She highlighted how informative the training was and how it has been beneficial for others to grow and learn.

If you are a chairperson or officer of a club, please reach out to Michelle to obtain your binder and review your roles and responsibilities. We appreciate Michelle's hard work.

Next, each chairperson present delivered their reports:

**\*\*Cultural Arts\*\***: Phyllis Patterson discussed the recent changes to the cultural arts program. She stated that participants who live in multiple counties should choose only one county to submit their entries. The drop-off date for cultural arts items is set for March 6, 2025, from 9:00 AM to 11:30 AM, with pickup scheduled for 1:30 PM the same day. A snow date has been established for March 13, 2025. Phyllis also mentioned that more information regarding passports will be available later.

Council is seeking a volunteer to chair the Environment, Housing & Energy committee. If anyone is interested, please reach out to Barb Beaney.

Michelle mentioned that Esther is having a planning meeting for the Ovarian Tea on September 2, 2025, at the extension office. If you need to call into the meeting, please let Michelle know; it will begin at 2 PM. We need plenty of help, so please send one or two representatives to the meeting.



Barb Beaney emphasized the importance of all clubs contributing to the Homemaker Kickoff. The executive committee has put in a lot of effort into planning this event, and they are excited to welcome everyone back. We encourage everyone to invite friends, family, and neighbors to attend and join the Lincoln County Homemakers.

Currently, most of the food has been donated, but we still need cookies, brownies, and individual chip bags. We appreciate the clubs that have already contributed to the event. Remember, it takes teamwork to make any event successful, and everyone's involvement is valued. Thank you for your support! If you would like to sign up to help please contact Barb Beaney. Setup day will be 2PM on September 11, 2025.

#### New Business:

- Executive Committee set a date of Saturday, October 11<sup>th</sup> for the Quarter Auction. Auction items can be dropped off at the extension office prior to or on Friday, October 10<sup>th</sup>. Event is open to the public so bring family and friends. We need volunteers to help with set-up and organizing the auction items on Oct 10th and clean-up after the event.
- Homemaker Week is October 12-18. Decorate a window at Coleman's Drug Store. Need ideas from the Council for other ways we can highlight Homemakers that week.
- Council approval to add Barb Beaney as a signer on Lincoln County Homemaker checking account. The revised Bylaws state that the Council President should be a signer on checking accounts in case the treasurer is not available for that duty. The bank requires for their records that the organization to have this update approved in the minutes.
  - A motion was made by Babette Overman to add Barb Beaney as a second signer on the Lincoln County Homemakers checking account at First Southern National Bank. The motion was seconded by Brenda Caudill, and it was approved. The motion passed. Barb Beany and Kathy Diaz will meet to complete the necessary steps for this change.

Charlene Archer from 4-H Youth Development shared that there were over 100 entries from local youth at the Kentucky State Fair. Additionally, the local fair's floral hall showcased over 300 entries from 4-H participants. 4-H is selling mums and is hosting a Pop-In event on September 15 at the extension office. Everyone is welcome to attend!

International Chair, Charlene Archer, has announced that this year's international dinner will celebrate Germany. The event will be held at the Lincoln County Extension Office on Friday, March 27, 2025, at 6:00 PM.

Everyone is welcome to join the planning committee, and a meeting date will be set soon. We kindly ask all clubs to send one or two representatives to assist with this event.

Additionally, all clubs are encouraged to discuss German recipes and consider what they would like to contribute to the menu. If you need help coming up with ideas, please contact Charlene Archer for assistance.

Leadership & Development Chair Michelle Padgett discussed the Cookie Walk and the associated fundraiser. She requested that clubs contact her and have at least one to two representatives attend, as their help would be greatly appreciated. This is a significant task, and we need many volunteers. The funds raised will go towards local youth scholarships, including, but not limited to, FCCLA, 4-H, FFA, and other organizations.

Several clubs provided updates on their activities, and we have some amazing options to explore. Please take the time to visit a new club this September, and feel free to invite friends and family—there's something for everyone. Hope to see you soon!

- Coffee and Chaos is placing a T-shirt order for short-sleeve and long-sleeve grey shirts in sizes Medium, Large, X-Large, and 2X-Large. Each shirt will include an additional charge of \$5. The total invoice for this order is \$192.00. These shirts will be available for sale at the kickoff event, and attendees will have the opportunity to try them on for pre-orders. Proceeds from this sale will help support next year's kickoff meeting. A motion was made by Michelle Padgett to order the shirts as listed and to pay the invoice. This was seconded by Bonnie Hill, and all approved; the motion passed.
- Create a Fundraiser Committee- Barb discussed our bylaws state we need a fundraiser committee. If any homemaker would like to help with this committee, please contact Barb Beaney.
- The council meetings for November and December have been scheduled. A motion was made by Brenda Caudill to forgo the December meeting and hold the November meeting on November 20, 2025, at 2 PM. Bonnie Hill seconded the motion, and it was approved by all, resulting in the motion passing.

### **Upcoming Events-**

September 12<sup>th</sup> - Homemaker Round-Up Kickoff event at the Lincoln County Extension Office 3-7pm.

September 25<sup>th</sup> at 1:15pm next Lincoln County Council meeting.

October 10<sup>th</sup> - Annual Area meeting in Garrard County. It will be held at the Lancaster Baptist Church. Check-in 9:30am.

October 11<sup>th</sup>- Quarter Auction lunch available 11am, Auction starts 12:30pm. Open to the public. Invite friends and family.

October 12-18 Homemaker Week

December 5<sup>th</sup> Friday - Ovarian Tea Fundraiser Event

December 12<sup>th</sup> Friday 11am-2pm – Lincoln County Homemakers Christmas Party & Ornament Exchange. Pot Luck

December 12<sup>th</sup> Friday 4pm-7pm Cookie Walk (was Cookie By The Pound). A fundraiser for the Leadership Development program for the FCCLA scholarships.

### **Adjourn**

Nell Manning made a motion to adjourn at 2:53PM a second by Wanda Patterson all approved motion passed.