


Lincoln County 4-H NEWSLETTER

 Cooperative
Extension Service

APRIL/MAY EDITION

MARCH FUN!

So much has happened in the past month! All while braving some wild weather, we continued most of our 4-H programs.

- Teen Summit
- Speech and Demonstration Contests
- Teen Retreat
- Summer Camp Promotions in the schools
- OAC Trip to Newport Aquarium
-and so much more



DAVID GABBARD
LINCOLN CO.
4-H YOUTH DEVELOPMENT AGENT



In this edition:

- Enrollment link
- Club Info
- OAC Camp w/ deadline
- A word from Ms. Dani
- 4-H CAMP Information
- Cloverbud Camp Information
- Teen Conference Information
- April/May Calendars

If you would like any information on anything listed in this newsletter, please contact David Gabbard (4-H Youth Development Agent) or Dani Jones (Program Assistant). Please call 606.365.2447 to sign up to attend the club meetings!



DANI JONES
EXTENSION PROGRAM ASSISTANT

Outdoor Adventure Club

May 5th

Where: Lincoln County Extension Office

Topic: Outdoor Cooking

Time 6:00PM

Call to RSVP- Spots are Limited

OAC is for 6th grade & Up

TEEN CLUB

APRIL 8TH & MAY 13TH

6-7PM

LINCOLN COUNTY EXTENSION OFFICE

Cloverbuds

This is for ages 5-8 and meets here

at the office at from

5:15-6 p.m.

Dates: April 21 & May 19

Creative Clovers

This is for grades 3rd-12th and meets here at

the office at from

5p.m.-6 p.m.

Dates: April 14 and May 12

LINCOLN COUNTY 4-H

ENROLL NOW

Scan the QR code to fill out the enrollment form for the 2024-25 Program Year!!



IF YOU HAVE QUESTIONS,
PLEASE CALL 606-365-2447

Cooperative
Extension Service
Agriculture and Natural Resources

MARTIN GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and all race. Extension is the leader of new ideas, better ways, improved products, sound business practices, and sound decisions. Quality education, quality customers, programs, services, and products are the result of a commitment to excellence. The success of the service depends on the quality of the people who provide it. Extension is a service of the University of Kentucky.

HIKE! EXPLORE! LEARN!

OUTDOOR

ADVENTURE CAMP

MAY 2-3, 2025-- 1PM START TIME

SIGN UP BY CALLING 606-365-2447

GET TOGETHER WITH FRIENDS, AND LEARN OUTDOOR
SURVIVAL SKILLS!

**LAST CHANCE TO SIGN
UP DUE BY APRIL 11TH!**

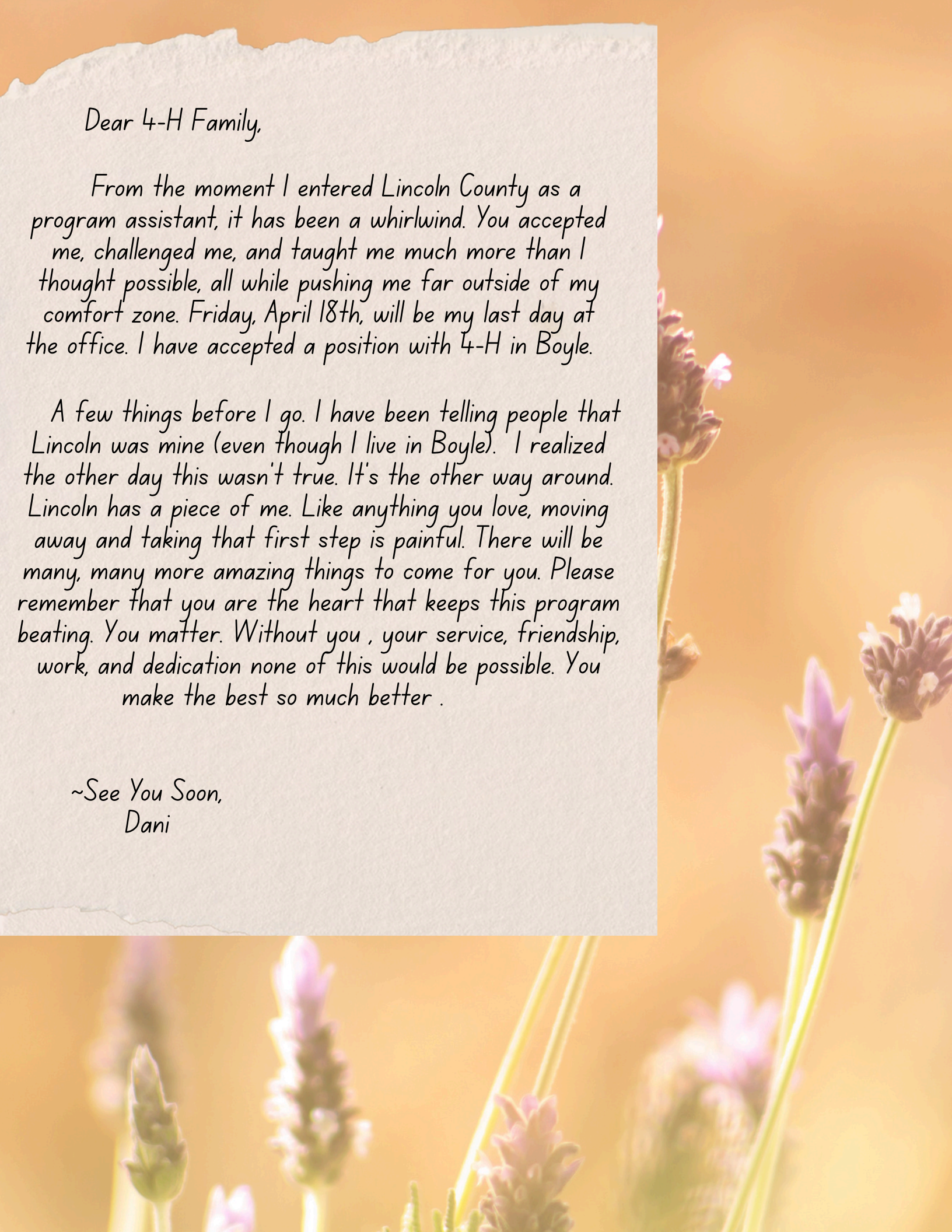
OPEN FOR ALL YOUTH AGES 13-18. CONTACT
DAVID WITH ANY QUESTIONS!

Dear 4-H Family,

From the moment I entered Lincoln County as a program assistant, it has been a whirlwind. You accepted me, challenged me, and taught me much more than I thought possible, all while pushing me far outside of my comfort zone. Friday, April 18th, will be my last day at the office. I have accepted a position with 4-H in Boyle.

A few things before I go. I have been telling people that Lincoln was mine (even though I live in Boyle). I realized the other day this wasn't true. It's the other way around. Lincoln has a piece of me. Like anything you love, moving away and taking that first step is painful. There will be many, many more amazing things to come for you. Please remember that you are the heart that keeps this program beating. You matter. Without you, your service, friendship, work, and dedication none of this would be possible. You make the best so much better.

~See You Soon,
Dani



SIGN UP TODAY!!!!

UK Cooperative
Extension Service

4-H SUMMER CAMP

Boyle, Lincoln, and Powell Counties

SIGN UP TODAY!!!!

Applications are now available
at the Extension Office!!

**JULY
7-11, 2025**

Activities

- ✓ Swimming
- ✓ Outdoor games
- ✓ Crafts
- ✓ Archery
- ✓ Frisbee Golf and much more

JM FELTNER 4-H CAMP LONDON, KY

Early-Bird Cost- \$140 per Camper until
4/30/25. Cost after 4/30/25 is \$150. Full
payment due 6/6/25

If you have questions please contact David at
the Extension Office at 606-365-2447.

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Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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Disabilities
accommodated
with prior notification.



4-H Summer CAMP PLANNING VOLUNTEERS NEEDED

JOIN THE BOYLE, LINCOLN, AND POWELL COUNTY
CAMPING GROUP, AS AN APPROVED, BACKGROUNDED,
CERTIFIED 4-H VOLUNTEER TO ATTEND 4-H SUMMER
CAMP, AND HELP US PLAN AN AMAZING WEEK THAT WILL
CHANGE YOUTH'S LIVES!

JULY 7-11

**JM FELTNER 4-H CAMP
LONDON, KY**

**IF YOU HAVE QUESTIONS, OR WOULD LIKE TO ATTEND PLEASE CONTACT
DAVID AT THE EXTENSION OFFICE AT 606-365-2447**

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Family and Consumer Sciences
4-H Youth Development

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CLOVERBUD CAMP HOLIDAZE

JULY 26-28 2025

**PICK UP YOUR
APPLICATION
TODAY AT THE
EXTENSION
OFFICE!**

Cost: \$175 (Scholarships Available)

Ages 6-8

Applications due: June 20, 2025

Cloverbud Camp is a 3-day, 2-night camping experience with canoeing, fishing, swimming, hiking, dancing, games, crafts, and more!



**JM Feltner 4-H CAMP
London KY**



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LEXINGTON, KY 40546



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Boyle, Lincoln & Mercer County 4-H Shooting Sports Summer 2025 Schedule



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service
4-H Youth Development

Archery, Rifle, Black Powder, Shotgun/Trap & Pistol Ages 9-19

Join one of the state's finest sports programs. 4-H Shooting Sports teaches youth orienteering skills, hunter safety, firearm safety, wildlife ID and general hunting skills. Youth learn to participate in shooting sports safely. Training conducted by Certified Shooting Sports Instructors with state and national credentials.

In order to compete in 4-H Shooting Sports, youth must attend 50% of the scheduled practices in order to compete at State 4-H Competition that is held in September 13-14, 2025. Also the 4-H eligibility roster for state deadline is June 20, 2025, which means they must start practicing prior to June 20. Please note: Refer with your specific county for enrollment details. Parents must attend the first meeting/practice session with their child and receive safety protocol with 4-H Shooting Sports Coaches. Coaches will then make the decision if parents must attend future practice sessions.

CLASS	LOCATION	CLASS MEETING DATES/TIMES			
Archery (1st & 3rd Tuesday)	Boyle County Extension Office, indoor shooting range	May 6 & 20 @ 6:30 pm	June 3 & 17 @ 6:30 p.m.	July 1 & 15 @ 6:30 p.m.	August 5 & 19 @ 6:30 p.m.
Shotgun, 22 Rifle, .22 Pistol (2nd & 4th Tuesday)	Mercer Co. Fish/Game Club, Fish & Game Farm Rd Harrodsburg, KY	May 13 & 27 @ 6:00 p.m.	June 10 & 24 @ 6:30 p.m.	July 8 & 22 @ 6:30 p.m.	August 12 & 26 @ 6:30 p.m.
B.B. & Pellet (2nd & 4th Tuesday)	Boyle Co. Extension Shooting Range	May 13 & 27 @ 6:30 p.m.	June 10 & 24 @ 6:30 p.m.	July 8 & 22 @ 6:30 p.m.	August 12 & 26 @ 6:30 p.m.
Black Powder (1st & 3rd Monday)	Mercer Co. Fish/Game Club, Fish & Game Farm Rd Harrodsburg, KY	May 5 & 19 @ 6:00 p.m.	June 2 & 16 @ 6:30 p.m.	July 7 & 21 @ 6:30 p.m.	August 4 & 18 @ 6:30 p.m.

- TIMES MAY BE ADJUSTED PENDING ON THE NUMBER OF PARTICIPANTS, PRIOR NOTIFICATION WILL BE SENT
- * MEETINGS WILL BE CANCELLED IF WEATHER IS BAD, TEXT MESSAGES WILL BE SENT.

To receive text message reminders about shooting sports please text to this number 81010 this message @boylemerc or online remind.com/join/boylemerc

For more information contact your specific County Cooperative Extension Office.
Boyle Co. Office 236-4484 Lincoln Co. Office 606-365-2459 Mercer Co. Office 734-4378
Boyle County Cooperative Extension Office is located at 99 Corporate Drive, Danville, KY
behind the Bluegrass Community College

There is no cost to participate, you may have to pay for ammunition or bring your own. If you have equipment you may bring it, it does need to be unloaded and in a case. We have equipment for those who do not have any. Please follow Boyle, Lincoln, Mercer 4-H Shooting Sports or Mercer County (KY)



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4-H Youth Development
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LINCOLN CO 4-H LIVESTOCK/POULTRY CLUB

TUESDAY, APRIL 22, 2025
POULTRY & LIVESTOCK-7PM

TUESDAY, MAY 27, 2025
POULTRY-5:30-6:30PM
LIVESTOCK- 6:45-8:00PM
MEETING ROOM B

104 Metker Trail, Stanford KY 40484
Call David at 606.365.2447
to register or if you have questions



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Family and Consumer Sciences
4-H Youth Development

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THE MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT IS AN EQUAL OPPORTUNITY ORGANIZATION WITH RESPECT TO EDUCATION AND EMPLOYMENT AND AUTHORIZATION TO PROVIDE RESEARCH, EDUCATION INFORMATION AND OTHER SERVICES ONLY TO INDIVIDUALS AND INSTITUTIONS THAT FUNCTION WITHOUT REGARD TO ECONOMIC OR SOCIAL STATUS AND WILL NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, ETHNIC ORIGIN, NATIONAL ORIGIN, CREED, RELIGION, POLITICAL BELIEF, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, GENDER EXPRESSION, PREGNANCY, MARITAL STATUS, GENETIC INFORMATION, AGE, VETERAN STATUS, PHYSICAL OR MENTAL DISABILITY OR REPRISAL OR RETALIATION FOR PRIOR CIVIL RIGHTS ACTIVITY.

REASONABLE ACCOMMODATION OF DISABILITY MAY BE AVAILABLE WITH PRIOR NOTICE. PROGRAM INFORMATION MAY BE MADE AVAILABLE IN LANGUAGES OTHER THAN ENGLISH.

**INQUIRIES REGARDING COMPLIANCE WITH TITLE VI AND TITLE VII OF THE CIVIL RIGHTS ACT OF 1964, TITLE IX OF THE EDUCATIONAL AMENDMENTS, SECTION 504 OF THE REHABILITATION ACT AND OTHER RELATED MATTER SHOULD BE DIRECTED TO
EQUAL OPPORTUNITY OFFICE, MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT,
UNIVERSITY OF KENTUCKY, ROOM S-105, AGRICULTURE SCIENCE BUILDING, NORTH LEXINGTON, KENTUCKY 40546,
THE UK OFFICE OF EQUAL OPPORTUNITY, 13 MAIN BUILDING, UNIVERSITY OF KENTUCKY, LEXINGTON, KY 40506-0032 OR
US DEPARTMENT OF AGRICULTURE, OFFICE OF THE ASSISTANT SECRETARY FOR CIVIL RIGHTS,
1400 INDEPENDENCE AVENUE, SW, WASHINGTON, D.C. 20250-9410.**

VISIT THE CES PROGRAM AND STAFF DEVELOPMENT WEBSITE FOR ADDITIONAL GUIDANCE.

**QUESTIONS MAY BE DIRECTED TO STACY MILLER AT
STACY.MILLER@UKY.EDU OR (859) 257-1727.**

April 2025

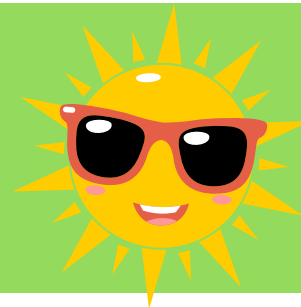


Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 OUTDOOR ADVENTURE CLUB 6 P.M.-7 P.M.	2	3	4	5
6	7	8 TEEN CLUB 6 P.M.-7 P.M.	9	10	11 OUTDOOR ADVENTURE CAMP REGISTRATION DEADLINE.	12
13	14 CREATIVE CLOVERS 5P.M. - 6P.M.	15 AREA SPEECH CONTEST 6PM	16	17 4-H COUNCIL 5P.M. CEC 6PM	18	19
20	21 CLOVERBUDS 5:15-6 P.M.	22 LIVESTOCK/ POULTRY CLUB 7PM	23	24	25 STANFORD ENRICHMENT	26
27	28 TEEN CONFERENCE REGISTRAION DEADLINE AREA TEEN LEAVE @ 4PM	29 AREA DEMO CONTEST 6PM	30 EARLY BIRD CAMP REGISTRATION DEADLINE			

4-H COUNCIL DATE HAS CHANGED ONLY FOR APRIL DUE TO THE AREA SPEECH CONTEST.

**BLACK DENOTES MEETINGS
RED DENOTES DEADLINES**

May 2025



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2 OUTDOOR ADVENTURE CAMP @ LAKE CUMBERLAND 4-H CAMP	3
4	5 OUTDOOR ADVENTURE CLUB 6 P.M.-7 P.M.	6	7	8	9	10
11	12 CREATIVE CLOVERS 5P.M. - 6P.M.	13 TEEN CLUB 6 P.M.-7 P.M.	14	15 CLIENT PROTECTION COMMITTEE 6PM	16 STANFORD ENRICHMENT	17
18	19 CLOVERBUDS 5:15-6P.M.	20 4-H COUNCIL 6P.M.	21	22	23 CAMP SCHOLARSHIP APPLICATION DEADLINE	24
25	26	27 LIVESTOCK CLUB 5:30-6:30 POULTRY CLUB 6:45-7:45 STEM CLUB 6-7	28	29	30	31


BLACK DENOTES MEETINGS
RED DENOTES DEADLINES



LINCOLN COUNTY COOPERATIVE EXTENSION SERVICE
104 METKER TRAIL
STANFORD, KY 40484

David Gabbard
4-H Youth Development Agent

Watermelon Salsa



2 cups chopped seedless
watermelon
1 cup fresh blueberries
1 cup chopped cucumber
½ cup chopped onion

½ cup chopped red pepper
½ teaspoon garlic salt
1 teaspoon lime juice
2 tablespoons balsamic
vinegar

Combine watermelon,
blueberries, cucumber, onion
and pepper in large serving bowl.
Sprinkle with garlic salt. **Toss** to
coat. **Stir** in lime juice and balsamic
vinegar. **Cover** and **chill** one hour.

Yield: 10, ½ cup servings
Nutritional Analysis:
25 calories, 0 g fat,
0 mg cholesterol, 50 mg sodium,
7 g carbohydrate, 1 g fiber,
5 g sugar, 1 g protein.



Buying Kentucky Proud is easy. Look for the label
at your grocery store, farmers' market, or roadside stand.