LINCOLN COUNTY HOMEMAKER HAPPENINGS JANUARY 2024

COUNCIL PRESIDENT: WANDA PATTERSON COUNCIL VICE PRESIDENT: JANICE SOUTHARD COUNCIL SECRETARY: ESTHER BAILEY COUNCIL TREASURER: KATHY DIAZ

THERE WAS NO HOMEMAKER COUNCIL MEETING IN DECEMBER. MORE INFORMATION ABOUT THE OVARIAN TEA AND OTHER CLUB EVENTS WILL BE AVAILABLE IN THE NEXT HOMEMAKER HAPPENINGS.

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SAVE THE DATE

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CULTURAL ARTS-CONTACT PHYLLIS PATTERSON MARCH 8, 2024 TIME: 9 AM-11 AM WHERE: LINCOLN COUNTY EXTENSION OFFICE ROOM A PICKUP ITEMS AT 1 PM SNOW DAY WILL BE MARCH 15, 2024

AND

QUARTER AUCTION MARCH 29, 2024 TIME: 1PM-3PM LINCOLN COUNTY EXTENSION OFFICE

FUNDRAISER TASTING PARTY APRIL 24, 2024 TIME: 11 AM-1 PM LINCOLN COUNTY EXTENSION OFFICE

NEWS FROM LINCOLN COUNTY HOMEMAKER COUNCIL

THE NEXT HOMEMAKER COUNCIL MEETING WILL BE HELD AT THE LINCOLN COUNTY EXTENSION OFFICE ON JANUARY 18, 2024, AT 1:15 PM. ALL ARE INVITED TO ATTEND.

Transferring Cherished Possessions

When: January 11, 2024

Time: 10:00am-11:00am

Where: Lincoln County Extension Office 104 Metker Trail Stanford, KY 40484

RSVP: 606-365-2447

Leader Lessons will be presented in person at the office with Jody Paver in attendance. We will watch the lesson and then have handouts and other

information available open to anyone who would like

to attend.

SPECIAL CLUB INFO

HAPPY HEARTS WILL HOLD A MEETING ON JANUARY 25, 2024, AT 10 AM AT THE LINCOLN COUNTY EXTENSION OFFICE. EVERYONE IS WELCOME TO ATTEND. PBK BANK'S ASHLEY YOCUM WILL BE THE SPECIAL GUEST SPEAKER TALKING ABOUT THE FRAUD PROGRAM.

Timeless Treasures is a club where you can learn how to use your Circuit or Brother Scan N Cut to create scrapbook papers, paper crafts, and other treasures. It's a nice and relaxed environment where you can enjoy your creativity. Some of the classes may require a fee, while others are free. Please contact the office to sign up for the classes you want to attend at 606-365-2447.

January 4th, 2024, come learn how to make a simple scrapbook paper sheet.

Supplies needed for the class: 2- 3 pictures, circuit or brother scan and cut, laptop, phone, or iPad to use with your machine essential tools for your machine, cutting mat, and tools. Supplies provided- glue, scrapbook paper, and scissors.

CULTURAL ARTS-CONTACT PHYLLIS PATTERSON PHONE: 606-706-1111 MARCH 8, 2024 TIME: 9 AM-11 AM WHERE: LINCOLN COUNTY EXTENSION OFFICE ROOM A PICKUP ITEMS AT 1 PM SNOW DAY WILL BE MARCH 15, 2024

WHAT IS CULTURAL ARTS? IT IS THE SAME AS A COUNTY FAIR FLORAL HALL WITH MORE SPECIFIC CATEGORIES; IT IS OPEN TO ANY HOMEMAKER. IF YOU WIN THE COUNTY, YOU WILL GO ON TO THE AREA, AND IF YOU WIN THE AREA, YOUR ITEM WILL GO ON TO THE KEHA STATE. BELOW YOU WILL SEE THE LISTED CAREGORIES YOU MAY ENTER.

2023-2024 CULTURAL ARTS EXHIBIT CATEGORIES

Categories and Subcategories

1. APPAREL

- a. Accessory
- b. Appliqued
- c. Basic Sewing
- d. Quilted
- e. Specialty

2. ART, 3-Dimensional

- a. Carving
- b. Sculpture
- 3. ART, NATURAL
 - a. Wood
 - b. Other

ART, RECYCLED (Include a before picture)

- a. Clothing
- b. Household
- c. Other

5. BASKETRY

- a. Cane
- b. Dyed Material
- c. Miniature (under 4 inch)
- d. Novelty
- e. Plain

6. BEADING

- a. Bead Weaving
- b. Non-jewelry Item/Wearable
- c. Miscellaneous

7. CERAMICS

- a. Hand-formed
- b. Molded
- c. Pre-made

8. COUNTED CROSS STITCH

- a. 14 Count & Under
- b. 16-22 Count
- c. Specialty Cloth (linens, etc.)

9. CROCHET

- a. Accessories
- b. Fashion
- c. Home Décor and Afghans
- d. Thread

10. DOLL/TOY MAKING

- a. Cloth
- b. Handmade Toy other than Porcelain/China or Cloth
- c. Porcelain/China

11. DRAWING

- a. Pastels
- b. Pen and Ink
- c. Pen and Ink with Oil Roughing
- d. Pencil or Charcoal-Black
- e. Pencil-Color
- 12. EMBROIDERY
 - a. Basic
 - b. Candle Wicking
 - c. Crewel
 - d. Machine
 - e. Ribbon
 - f. Smocking
 - g. Swedish
 - h. Tatting/Lace Making
 - i. Miscellaneous

13. FELTING*

- a. Needle Method
- b. Wet Method

14. HOLIDAY DECORATIONS

- a. Autumn
- b. Spring
- c. Summer
- d. Winter

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2023-2024 CULTURAL ARTS EXHIBIT CATEGORIES (continued)

15. JEWELRY a Beaded b. Mixed Media (wire, chain maille, mixed with beads) c. Original Design 16. KNITTING (HAND - with knitting needles) a. Accessories b Fashion c. Home Décor and Afghans 17. KNITTING (OTHER - machine / loom) **18. NEEDLEPOINT** a. Cloth Canvas b. Plastic 19. PAINTING, ART a. Acrylic b. Oil c. Watercolor 20. PAINTING, DECORATIVE a. Metal b. Wood c. Other 21. PHOTOGRAPHY (mounted or framed) ** a. Black & White b. Color 22. QUILTS*** a. Baby-size or Lap-size (hand quilted) b. Baby-size or Lap-size (machine quilted) c. Hand Appliqué (hand quilted) d. Hand Pieced (hand quilted)

22. QUILTS*** (continued) e. Machine Appliqué (machine quilted) f. Machine Pieced (hand quilted) g. Machine Pieced (machine quilted) h. Novelty (stenciled, embroidered, miniature, etc.) (hand quilted) i. Novelty (stenciled, embroidered, miniature, etc.) (machine quilted) i. Technology Based (hand or machine quilted) k. Miscellaneous (hand or machine quilted) 23. PAPER CRAFTING a. Card Making b. Origami c. Quilling d. Scrapbooking**** 24. RUG MAKING a Braided b. Hooked c. Punch Needle d Woven 25. WALL or DOOR HANGING a Fabric b. Other 26. WEAVING a. Hand (macrame, caning) b. Loom (includes pin weaving) 27. MISCELLANEOUS (Items not included in other categories listed, otherwise they will be disqualified.)

* All felted items should be entered in the Felting category under one of the subcategories. Items that have been knitted or crocheted and wet felted should not be entered in Knitting or Crochet.

** Photographs should be either mounted and/or in a frame - MATTING and/or GLASS is OPTIONAL

***Quilts must be completely done by the KEHA member exhibitor. This includes quilting.

**** Scrapbooking entries are limited to 1 or 2 pages. If the entire scrapbook is sent, please designate pages to be judged.

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CULTURAL ARTS EXHIBIT

CULTURAL ARTS EXHIBIT RULES

All Extension Homemakers are encouraged to submit "original" items for competition in state exhibits.

Each article must be the work of an Extension Homemaker member and must have been completed during the past 2 years.

BLUE Ribbon and PURPLE Ribbon winners from previous years in each category or subcategory are not eligible for entry in another KEHA cultural arts contest.

Areas may exhibit one item from each category and/or subcategory (maximum number is 94 for 2023-2024).

Identification of item should be on tag provided by state and attached to exhibit.

The exhibitor and/or their representative is responsible for transporting exhibits to and from the state meeting.

Should a KEHA member who is in good standing happen to pass away before a qualified entry can advance to the next level of judging (county to area, area to state), the deceased member's entry will remain eligible, and the club/county will have the option to enter it at the next level.

Each exhibitor must provide their own materials to properly display their item. Tape and nails cannot be used on the walls. If items are best displayed vertically, please provide an easel or means of hanging exhibit from the wall. <u>All items used for display should be labeled with exhibitor name.</u>

Entries will be exhibited by category. Entries will be judged by subcategory when indicated. Exhibitor is responsible for category/subcategory determination.

Extreme care should be taken at the county and area level to place entries in the correct category. Entries entered in the wrong category will be moved to the correct category, if possible. Entries entered in the wrong category, where there is no correct category available or where there is already another entry, will be disqualified.

Blue ribbons are awarded for high quality work, the number depending on the quality of the entries. A championship purple ribbon is awarded to best of the blue ribbon entries in each category.

All exhibits must remain displayed throughout the duration of the Cultural Arts Exhibit. In the case of an emergency, items may be removed only on approval of the state Cultural Arts Chairman.

Neither the Kentucky Extension Homemakers Association nor the University of Kentucky will be responsible for any lost, misplaced or broken items. We do not anticipate any misfortune, but this disclaimer must be clearly understood by all exhibitors. Please label any easels, picture stands, hangers, or other display equipment.

The exhibits will be hosted at all times the exhibit is open. Additional security will be provided when necessary.

If categories are to be eliminated, there will be a one-year notice.

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